

12TH ANNUAL



OFFICIAL ENTRY FORM NOVEMBER 1-2, 2019

Chief Cook: _____

Team Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Primary Telephone: _____ Alternate Telephone: _____

Email: _____

Electrical Service Needed: 20 AMP _____ 30 AMP _____ 50 AMP _____

Signature and Waiver: _____ Date: _____

Each team must provide their own shelter and all necessary equipment. There is a limited number of 50 AMP sites. **Cooking sites will be assigned by order of payment and registration. Each team will be allocated one 25' x 25' outside space, along with electricity and water.** If you require a larger cooking area, please described your needs, to include size of grills, props, and any other items in your cooking set up. We will attempt to make every arrangement to help all teams be successful. Entry forms can be mailed to:

Town of Jackson
P.O. Box 369
Jackson, SC 29831

To show our appreciation, a hot breakfast will be provided to the teams at 6:30 AM Saturday morning.

Entry fees after October 19, 2019 MUST be paid in cash or money order.

Please check the following categories in which your team wishes to enter:

BUTTS ONLY \$200 _____

BUTTS AND RIBS \$250 _____

TEAMS MAY NOT UNDER ANY CIRCUMSTANCES SELL ANY PORK, RIBS, OR CHICKEN ON DAY OF COMPETITION AS THIS IS A DIRECT CONFLICT WITH THE TOWNS DINNER FUNDRAISER. ANY VIOLATIONS COULD RESULT IN DISQUALIFICATION.